

# Montgomery River Region Veterans Day

## Friday, November 11, 2011

*Capitol Sounds will perform a Veterans Day concert on the front steps of the State Capitol beginning at 10:00 a.m. The Second Annual Montgomery River Region Veterans Day Parade will follow at 11:00 a.m.*



## Honoring All Who Served



*The Montgomery River Region Veterans Day Parade entry form is available online at [www.va.al.us](http://www.va.al.us), or [www.montgomery.gov](http://www.montgomery.gov). Return the entry form to the Alabama Department of Veterans Affairs, P.O. Box 1509, Montgomery, AL 36102, or fax to (334) 242-5102.*

## **Montgomery River Region Veterans Day Parade Friday, November 11, 2011**

The City of Montgomery and the Honorable Mayor Todd Strange would like to extend an invitation to you and your school, group, organization or club to participate in the Second Annual Veterans Day Parade. The parade will be held on Friday, November 11, 2011, at 11:00 a.m. The parade guidelines are:

- Each entry must have some type of sponsorship or representation
- No political signage
- No flyers, pamphlets or handouts
- Float height should not exceed 14 feet to clear traffic lights
- No animals (unless pre-approved)
- Entries are encouraged to display a patriotic theme
- The parade will include Mayor's Awards for most patriotic float, best marching band and best marching military unit.

### Parade Information

Registration Deadline-----October 31, 2011  
Parade Lineup-----Must be in place by 10:00 a.m.  
Staging and Lineup Location-----Cramton Bowl  
Parade Start Time/Route-----11:00 a.m.; Capitol Steps to Court Square Fountain,  
end at Lee St.

### Schedule of Events

- Capital Sounds Veterans Day Concert – Fronts Steps of the State Capitol – 10:00 a.m.
- River Region Veterans Day Parade - 11:00 a.m.
- Veterans Day Cruise, Montgomery Riverfront – Noon to until

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### **2011 River Region Veterans Day Parade Entry**

Name: \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_

**Float**       **Band**       **Walking**       **Specialty Vehicle**

If you are a walking group or have a specialty vehicle, you must give a detailed explanation:

\_\_\_\_\_  
\_\_\_\_\_

Mail to Robert Horton, Alabama Department of Veterans Affairs, P.O. Box 1509, Montgomery, AL 36102; Fax entries to (334) 242-5102 or E-mail entries to [Robert.Horton@va.alabama.gov](mailto:Robert.Horton@va.alabama.gov).

**DEADLINE FOR A PARADE ENTRY IS OCTOBER 31, 2011**

